



# Clark County Department of Building & Fire Prevention

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000 ~ Fax (702) 221-0630

Jerome A Stueve, P.E., Director

Samuel D. Palmer P.E., Assistant Director ~ Girard W. Page, Fire Marshal

## Checklist for Commercial Submittals

DATE: \_\_\_\_\_ ASSESSOR'S PARCEL #: \_\_\_\_\_ APPLICATION #: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

PROPERTY ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PROPERTY OWNER NAME: \_\_\_\_\_ CONTRACTOR NAME: \_\_\_\_\_ ST LIC NO: \_\_\_\_\_

SCOPE OF WORK: \_\_\_\_\_

### CITIZEN ACCESS CONTACT INFORMATION

NAME: \_\_\_\_\_ CONTACT ID: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PHONE NO: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

\_\_\_\_\_ APPLICANT SIGNATURE \_\_\_\_\_ DATE

### UTILITIES / REQUIREMENTS

WATER:  LVVWD  WELL  OTHER

SANITATION:  CCWRD  SEPTIC  OTHER

DUST:  DUST PERMIT (IF APPLICABLE)

### ADDITIONAL DEVELOPMENT FEES MAY APPLY

#### (OFFICIAL USE ONLY)

STORM SEWER  MSHCP MITIGATION (\$550/ACRE)

RESIDENTIAL CONSTRUCTION TAX  TRAFFIC MITIGATION

TRANSPORTATION TAX (\$.90/SQ FT)  NV STATE WATER USAGE

PFNA

### SUBMITTAL: ARCH / STRUC (IBC)

(3) GRADING PLANS WET STAMPED BY A NEVADA PROFESSIONAL CIVIL ENGINEER **OR**  (3) COPIES OF APPROVED GRADING PLANS  
 MSHCP FORM COMPLETED AND STAMPED BY CIVIL ENGINEER (IF APPLICABLE) GRADING PERMIT # \_\_\_\_\_

(2) GEOTECHNICAL REPORTS WET STAMPED; (3) IF ESGI INCLUDED  
 (2) UPDATE LETTERS WET STAMPED (IF ORIGINAL IS OVER (1) YEAR OLD)

(1) CD ELECTRONIC SUBMITTAL OF GEOTECHNICAL INFORMATION (ESGI) (IF APPLICABLE)

DRAINAGE STUDY APPROVAL LETTER (IF APPLICABLE)

STRUCTURAL CALCULATIONS (2) ENERGY CALCULATIONS (2) (IECC)

FIRE PROTECTION REPORT (IF APPLICABLE; SEE FPR INTAKE FORM)

LIGHTING COMPLIANCE (2) (IECC)

ENVELOPE COMPLIANCE (2) (IECC)

(3) SETS PLANS WET STAMPED/SIGNED BY A NEVADA PROFESSIONAL ENGINEER OR ARCHITECT – TO INCLUDE:

<input type="checkbox"/> SITE PLAN	<input type="checkbox"/> MECHANICAL
<input type="checkbox"/> FOUNDATION & FOOTING PLAN (DETAILS)	<input type="checkbox"/> STRUCTURAL
<input type="checkbox"/> FLOOR PLAN	<input type="checkbox"/> CODE ANALYSIS
<input type="checkbox"/> ELEVATIONS	<input type="checkbox"/> FIRE STORAGE SURVEY
<input type="checkbox"/> SECTIONS	<input type="checkbox"/> LANDSCAPE PLANS
<input type="checkbox"/> ELECTRICAL (NEC)	<input type="checkbox"/> TRUSS CALCULATIONS
<input type="checkbox"/> PLUMBING (UPC)	<input type="checkbox"/> DEFERRED

BLDG # / NAME	NUMBER OF BLDGS	NUMBER OF UNITS	BLDG TYPE	APP #	NUMBER OF STORIES	VALUATION	PLANS EXAM FEE
1. _____	_____	_____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	_____	_____	_____
TRASH ENCLOSURE							
<input type="checkbox"/> COVERED <input type="checkbox"/> UNCOVERED							
<b>TOTALS:</b>							
(TOTALS DO NOT INCLUDE TRASH ENCLOSURE)							

IF NEEDED; COMPLETE PAGE 2

SUBMITTAL WILL EXPIRE IF PERMIT IS NOT ISSUED WITHIN 180 DAYS OF APPROVAL OR IF APPLICANT FAILS TO RESPOND TO PLAN REVIEW COMMENT WITHIN 180 DAYS OF NOTIFICATION.



# Clark County Department of Building & Fire Prevention

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000 ~ Fax (702) 221-0630

Jerome A Stueve, P.E., Director

Samuel D. Palmer P.E., Assistant Director ~ Girard W. Page, Fire Marshal

## Checklist for Commercial Submittals

BLDG # / NAME	NUMBER OF BLDGS	NUMBER OF UNITS	BLDG TYPE	APP #	NUMBER OF STORIES	VALUATION	PLANS EXAM FEE
5. _____	_____	_____	_____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____	_____	_____	_____
9. _____	_____	_____	_____	_____	_____	_____	_____
10. _____	_____	_____	_____	_____	_____	_____	_____
11. _____	_____	_____	_____	_____	_____	_____	_____
12. _____	_____	_____	_____	_____	_____	_____	_____
13. _____	_____	_____	_____	_____	_____	_____	_____
14. _____	_____	_____	_____	_____	_____	_____	_____
15. _____	_____	_____	_____	_____	_____	_____	_____
16. _____	_____	_____	_____	_____	_____	_____	_____
17. _____	_____	_____	_____	_____	_____	_____	_____
18. _____	_____	_____	_____	_____	_____	_____	_____
19. _____	_____	_____	_____	_____	_____	_____	_____
20. _____	_____	_____	_____	_____	_____	_____	_____
21. _____	_____	_____	_____	_____	_____	_____	_____
22. _____	_____	_____	_____	_____	_____	_____	_____
23. _____	_____	_____	_____	_____	_____	_____	_____
24. _____	_____	_____	_____	_____	_____	_____	_____
25. _____	_____	_____	_____	_____	_____	_____	_____
26. _____	_____	_____	_____	_____	_____	_____	_____
27. _____	_____	_____	_____	_____	_____	_____	_____
28. _____	_____	_____	_____	_____	_____	_____	_____
29. _____	_____	_____	_____	_____	_____	_____	_____
30. _____	_____	_____	_____	_____	_____	_____	_____
31. _____	_____	_____	_____	_____	_____	_____	_____
<b>TRASH ENCLOSURE</b> <input type="checkbox"/> COVERED <input type="checkbox"/> UNCOVERED	_____	_____	_____	_____	_____	_____	_____
<b>TOTALS</b> (INCLUDES PG 1):	_____	_____	_____	_____	_____	_____	_____

(TOTALS DO NOT INCLUDE TRASH ENCLOSURE)

SUBMITTAL WILL EXPIRE IF PERMIT IS NOT ISSUED WITHIN 180 DAYS OF APPROVAL OR IF APPLICANT FAILS TO RESPOND TO PLAN REVIEW COMMENT WITHIN 180 DAYS OF NOTIFICATION.